



# भाकृअनुप-राष्ट्रीय जैविक स्ट्रेस प्रबन्धन संस्थान

बरौंडा, रायपुर, छत्तीसगढ़-493 225

ICAR-NATIONAL INSTITUTE OF BIOTIC STRESS MANAGEMENT

BARONDA, RAIPUR, CHHATTISGARH - 493 225

Tele: 0771-2277333

F.No. 4-5/NIBSM/2021

Date: 28.07.2026

29

The Director, ICAR-National Institute of Biotic Stress Management (ICAR-NIBSM), Raipur (C.G.) invites applications from eligible and interested candidates to appear in the Walk-in-Interview on **18th August, 2026 (Tuesday)** for engagement of the following contractual post under the approved Contract Research Project on Nano Fertilizers in Maize and Rice.

## वॉक-इन-इंटरव्यू / WALK-IN-INTERVIEW

| Post Name                                                     | Essential Qualification                                                                                                                                                                                                                                                                | Desirable Qualification                                                                                                                                                                             |
|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Young Professional-I (YP-I)<br>ICAR-NIBSM, Raipur<br>One (01) | <ul style="list-style-type: none"><li>Bachelor's Degree in Agriculture (B.Sc. Agriculture) from a recognized University.</li><li>Working knowledge of field-level agricultural research, including conducting field experiments, recording observations and data management.</li></ul> | <ul style="list-style-type: none"><li>Master's Degree (M.Sc.) in Soil Science or Agronomy.</li><li>Experience in soil sampling, laboratory analysis and handling field research projects.</li></ul> |

**Project:** Contract Research Project on Nano Fertilizers in Maize and Rice & Place of Posting- ICAR-NIBSM, Raipur.

**Emoluments:** ₹30,000/- per month (Consolidated) as per ICAR Guidelines and subject to revision, if any, by ICAR from time to time.

**Period:** Six (06) Months or till completion of the project/availability of funds, whichever is earlier.

**Age Limit:** 21 to 45 years (Relaxation for SC/ST/OBC/PwBD candidates as per GoI/ICAR norms).

Candidates are advised to visit the Institute website ([www.nibsm.org](http://www.nibsm.org)) regularly for the detailed advertisement, terms & conditions, application proforma and any further updates.

Candidates may register their candidature from **10:00 AM to 11:00 AM** only on **18th August, 2026 (Tuesday)** at ICAR-NIBSM, Raipur.

## Terms & Conditions

- The Young Professional-I will be engaged purely on a contractual basis for six months under the approved Contract Research Project. The engagement shall automatically terminate on completion of the tenure/project without any notice.
- The selected candidate shall have no claim for regular appointment or absorption in ICAR or ICAR-NIBSM.
- The age limit shall be 21-45 years as on the date of interview. Relaxation in age will be admissible as per GoI/ICAR rules.
- The appointment shall be subject to the candidate being declared medically fit by the Competent Medical Authority.
- In case the selected candidate resigns before completion of the contractual period, one month's prior notice or one month's remuneration in lieu thereof shall be required.
- Leave and other service conditions shall be governed by the relevant ICAR guidelines/orders issued from time to time.
- Candidates should ensure that they fulfil all eligibility conditions before appearing for the interview.
- No TA/DA will be paid for attending the interview or for joining the assignment.



# भा.कृ.अनु.प.-राष्ट्रीय जैविक स्ट्रेस प्रबन्धन संस्थान

बरौंडा, रायपुर, छत्तीसगढ़-493 225

ICAR-NATIONAL INSTITUTE OF BIOTIC STRESS MANAGEMENT

BARONDA, RAIPUR, CHHATTISGARH - 493 225

Tele: 0771-2277333

9. Candidates employed elsewhere should produce a No Objection Certificate (NOC) from their present employer at the time of interview.
  10. The application must be accompanied by self-attested copies of all relevant certificates and testimonials.
  11. Candidates must produce all original certificates/documents for verification at the time of interview.
  12. If any information furnished by the candidate is found to be false or incorrect at any stage, the candidature/engagement shall be cancelled.
  13. Canvassing in any form will lead to disqualification.
  14. Engagement of Young Professional-I shall be governed by ICAR O.M. No. Agril. Edn.1-06/2020-A&P dated 04.12.2020 and subsequent amendments, if any.
  15. The decision of the Director, ICAR-National Institute of Biotic Stress Management, Raipur shall be final and binding in all respects.
- This is issued with the approval of the Director, ICAR-NIBSM, Raipur.

Senior Administrative Officer  
& Head of Office

वरिष्ठ प्रशासनिक अधिकारी  
**Senior Administrative Officer**  
कार्यालय प्रमुख/Head of Office  
भा.कृ.अनु.प.-रा.जै.स्ट्रे.प्र.सं., बरौंडा, रायपुर  
ICAR-NIBSM, Baronda, Raipur

## Copy to:

1. Dr. Anil Dixit, Joint Director (SCHMR) & Project Investigator, ICAR-NIBSM, Raipur.
2. I/c AKMU & Nodal Officer (e-Office) for uploading the advertisement on the Institute website and e-Office Notice Board.
3. Comptroller, ICAR-NIBSM, Raipur.
4. Vigilance Officer, ICAR-NIBSM, Raipur.
5. Director Cell, ICAR-NIBSM, Raipur.
6. Concerned File.

**Annexure-I**

**PROFORMA OF APPLICATION FORM FOR ENGAGEMENT OF**  
**YOUNG PROFESSIONAL – I AT ICAR-NIBSM, RAIPUR (C.G)**

**(A) General Information.**

|     |                                  |                                |                                                           |
|-----|----------------------------------|--------------------------------|-----------------------------------------------------------|
| 1.  | Post Applied                     |                                | Paste recent passport size photograph duly, Self Attested |
| 2.  | Full Name (in Block letters)     |                                |                                                           |
| 3.  | Father's/Husband's Name          |                                |                                                           |
| 4.  | Gender                           | Male/Female/Transgender        |                                                           |
| 5.  | Date of Birth                    | ...../...../.....              |                                                           |
| 6.  | Age as on 01.08.2026             | .....years.....months.....days |                                                           |
| 7.  | Marital Status                   | Married/Unmarried              |                                                           |
| 8.  | Contact No.                      |                                | Mobile No.                                                |
| 9.  | E-mail address                   |                                |                                                           |
|     | Alternate e-mail address         |                                |                                                           |
| 10. | Correspondence Address           |                                |                                                           |
| 11. | Permanent Address                |                                |                                                           |
| 12. | Whether General/SC/ST/OBC/EWS/PH |                                |                                                           |

(B) **Academic Qualifications:** Copy of Self attested documents to be attached with the application

| Sr. No | Name of degree                                  | Subjects/ specialization | Board/ University | Year of passing | Duration of Course (in years) | Max. Mark/ OGP A | Marks/OG PA obtained | Percentage |
|--------|-------------------------------------------------|--------------------------|-------------------|-----------------|-------------------------------|------------------|----------------------|------------|
| 1.     | 10 <sup>th</sup> class/ equivalent              |                          |                   |                 |                               |                  |                      |            |
| 2.     | 10+2/ Higher Secondary Equivalent/ Intermediate |                          |                   |                 |                               |                  |                      |            |
| 3.     | Bachelor's Degree                               |                          |                   |                 |                               |                  |                      |            |
| 4.     | Master's Degree                                 |                          |                   |                 |                               |                  |                      |            |
| 5.     | Other (specify)                                 |                          |                   |                 |                               |                  |                      |            |

(C) **Desirable Qualification:**

| Sr. No | Name of degree | Subjects/ specialization | Board/ University | Year of passing | Duration of Course (in years) | Max. Mark/ OGP A | Marks/OG PA obtained | Percentage |
|--------|----------------|--------------------------|-------------------|-----------------|-------------------------------|------------------|----------------------|------------|
| 1.     |                |                          |                   |                 |                               |                  |                      |            |
| 2      |                |                          |                   |                 |                               |                  |                      |            |
| 3      |                |                          |                   |                 |                               |                  |                      |            |

**(D) Experience (duly supported with certificates issued by Concerned Employers):**

| Chronological list of experience |             |                      |                      |         |                     |                    |
|----------------------------------|-------------|----------------------|----------------------|---------|---------------------|--------------------|
| Sr. No.                          | Designation | Name of the Employer | Period of experience |         | No. of years/months | Nature of workdone |
|                                  |             |                      | From date            | To date |                     |                    |
| 1.                               |             |                      |                      |         |                     |                    |
| 2.                               |             |                      |                      |         |                     |                    |
| 3.                               |             |                      |                      |         |                     |                    |
| 4.                               |             |                      |                      |         |                     |                    |
| 5.                               |             |                      |                      |         |                     |                    |

**(E) Additional information, if any:**

.....

**Declaration**

**I hereby certify that the information furnished above is true.**

**Place:**

**Signature:**

**Date:**

**Name : \_\_\_\_\_**